

20041450

CITY Kokomo COUNTY Howard STATE Indiana

We, the undersigned Committee, appointed pursuant to Chapter 319, Act of 1935, do fix and determine the prevailing wage scales to apply on the **Indiana Department of Environmental Management, Continental Steel – Removal of Underground Storage Tanks & Buried Asbestos-Containing Materials Project.**

The rates listed below are for: Commercial _____ Heavy, Highway & Utilities X

FOR THE SEVERAL CLASSIFICATIONS OF LABOR AS FOLLOWS: CLASSIFICATIONS ATTACHED


CLASSIFICATION	CLASS	BASE RATE PER HOUR	FRINGE BENEFITS
Asbestos Workers	Skilled	27.34	10.81
Asbestos Abatement	Skilled	20.25	6.06
Asbestos Abatement	Semi-Skilled	12.66	6.06
Boilermakers	Skilled (Journeyman)	29.59	15.22
Bricklayers	Skilled (Journeyman)	25.25	8.93
Carpenters	Skilled	22.31	7.92
Carpet Layers	Skilled	22.31	7.92
Cement Masons		22.40	7.77
Drywall Installers/Carpenters	Skilled	22.31	7.92
Dynamite Men	Skilled	20.17	6.30
Electricians	Skilled	27.75	8.65+4-1/2% of Gross
Elevator Constructors	Skilled	30.74	13.315
Elevator Constructors	Semi-Skilled	21.52	12.155
Glaziers	Skilled	23.43	8.38
Glaziers	Semi-Skilled	18.75	8.38
Glaziers	Unskilled	8.20	5.14
Hod Carriers	Semi-Skilled	19.47	6.30
Iron Workers	Skilled	23.60	12.69
Iron Workers	Semi-Skilled	18.88	12.69
Iron Workers	Unskilled	14.16	12.69
Laborers	Skilled	20.17	6.30
Laborers	Semi-Skilled	19.47	6.30
Laborers	Unskilled	19.17	6.30
Millwrights	Skilled	21.72	11.11
Mortar Mixers	Semi-Skilled	18.58	5.31
Operating Engineers HWY			
Group I or A	Skilled	24.60	9.63
Group II or B	Skilled	22.88	9.63
Group III or C	Skilled	21.96	9.63
Group IV or D	Skilled	20.46	9.63
Painters/Brush/Roll	Skilled	18.67 night perm. \$1.00	5.22
Painters/Spray/Sandblast	Skilled	19.67 night perm. \$1.00	5.22
Piledrivers/Carpenters	Skilled	22.31	7.92
Plasterers	Skilled	23.21	7.50
Plumbers & Pipefitters	Skilled	27.80	11.12
Pointers/Cleaners/Caulkers	Skilled (Journeyman)	24.25	8.93
Roofers/Composition/Kettlemen	Skilled	18.60	6.25

Roofers/Slate and Tile	Skilled	18.60	6.25
Roofers/Waterproof	Skilled	18.60	6.25
All Roofers	receive 75¢ premium for Pitch	19.35	6.25
Sheet Metal Workers	Skilled	25.08	12.83
Sound & Communication Tech.	Skilled	17.35	4.14
Sprinkler Filters	Skilled	27.59	10.45
Stone Masons	Skilled	24.25	8.93
Teamsters/Single Axle/Straight Trk	Skilled	21.61	267/wk
Teamsters/Tandem Axle/Straight Trk	Skilled	21.71	267/wk
Tri-Axle and Semi Trucks		21.91	267/wk
Bituminous Distributors		21.86	267/wk
Pick-Up Trucks		21.46	267/wk
Greasers & Tiremen		21.46	267/wk
Mechanic		21.61	267/wk
Combination Man (Teamster & Laborer)		23.21	267/wk
Technical Engineers:			
Layout Man for carpenters	Skilled	22.31	7.92
Instrument for carpenters	Skilled	22.31	7.92
Rodman	Skilled	22.53	11.35
Terrazzo, Tile & Marble Mechanics	Skilled	23.47	7.82
Tile/Marble Finisher	Skilled	21.32	7.45
Machine Base Oper.	Skilled	15.12	2.20
Truck Driver Mechanics	Skilled	14.05	127.00/wk 7 pd. hol & vac
All apprentices as approved by Bureau of Apprenticeship and Training			


The wage rates as set forth by the Committee are the minimum and shall not prevent the Contractor or Sub-Contractor from paying a higher rate of wage.

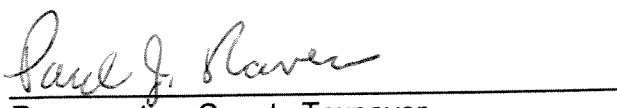
The wage rates are established on the date signed, however, if the project is not awarded within 180 days a new updated wage rate shall be required.

Stipulation as to the employment of apprentices: Apprentices will be permitted to work at less than the predetermined rate for the classification of work they perform when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Bureau of Apprenticeship and Training. Their wage rate will be their individual warranted percentage of the herein-listed skilled classification prevailing wage rate. Apprentices shall be permitted to work only as the ratio to journeymen in the apprenticeship program standards state.


Representing the Governor of Indiana


Representing the Indiana AFL-CIO


Representing Industry


Representing County Taxpayer

Taxpayer Representing the Awarding Agency

Dated this 29th day of October, 2004